GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Water Resources Department – Andhra Pradesh Farmers' Management of Irrigation Systems (APFMIS) Act, 1997 (Act 11 of 1997) - Conduct of General Body Meetings and appointing 4 Members and President/Chairman and Vice President/Vice Chairman for WUAs, DCs & PCs by consensus – Further Orders – Issued.

WATER RESOURCES (CAD) DEPARTMENT

G.O.RT.No. 695 **Dated:09.11.2015.**

Read the following:

1. Andhra Pradesh Ordinance No.2 of 2015, Hyderabad Wednesday June 17th, 2015.
2. G.O.Rt.No.528 Water Resources (CAD) Department, dated:13.08.2015.
3. G.O.Rt.No.548, Water Resources (CAD) Department , dated:24.08.2015.
4. G.O.Rt.No.628, Water Resources (CAD) Department , dated:24.09.2015.
5. G.O.Rt.No.646, Water Resources (CAD) Department , dated:03.10.2015.
6. From the Commissioner, CAD, W.R.Department, A.P., Lr.No. COM / CAD / EE / DSO/ WUAs / GBs Remaining, dt.06.11.2015.

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ORDER:

In the circumstances reported by the Commissioner, CADA in the reference 6th read above, Government after careful consideration of the matter, hereby permit the Commissioner, CADA to direct the District Collectors, Chief Engineers and Superintending Engineers concerned for conducting one more round of General Body Meetings to the following WUAs/DCs/PCs where consensus is not arrived at / General Body Meetings have not been held in the first round:

Sl.No.	District	Major			Medium		Minor	Total
		WUA	DC	PC	WUA	PC	WUA	
1.	Srikakulam	1					41	42
2.	Vizianagaram				8	1	41	50
3.	Visakhapatnam	3	1			2	90	96
4.	East Godavari	1					6	7
5.	West Godavari	5					40	45
6.	Krishna							0
7.	Guntur	1	1				2	4
8.	Prakasam	6			5	1	38	50
9.	Nellore							0
10.	Chittoor						71	71
11.	Kadapa	27			6	1	29	63
12	Kurnool	50			3		49	102
13.	Ananthapur		1		2		30	33
	Total	**94**	**3**	**0**	**24**	**5**	**437**	**563**

..2]

2. All the District Collectors (except Krishna & Nellore) are hereby requested to take immediate necessary action for conducting General Body Meetings for appointing 4 Members, President/Chairman and Vice President/Vice Chairman by consensus to the above mentioned WUAs, DCs & PCs duly adopting the procedure laid down in the reference 2nd read above and submit the same to the Commissioner, CADA.

3. The entire process culminating in the submission of the list of the Managing Committees should be completed before 25th November, 2015.

4. The Commissioner CADA, shall take action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
SECRETARY TO GOVERNMENT

To
The District Collectors. (except Krishna & Nellore)
The Commissioner, CADA,
Water Resources Department, A.P.
The Engineer-in-Chief (Irrigation),
Water Resources Department, A.P.
The Engineer-in-Chief (A.W),
Water Resources Department, A.P.
The Chief Engineer, Minor Irrigation,
Water Resources Department, A.P.
The Superintending Engineers concerned.
Copy to:
PS to Prl Secretary, Water Resources Department.
PS to Secretary, Water Resources Department.
PS to Hon'ble Minister, Water Resources Department.
PS to Secretary to Hon'ble Chief Minister.
Sf/Sc.

//FORWARDED:: BY ORDER//

SECTION OFFICER